

ARIZONA DEPARTMENT OF WATER RESOURCES
WATER MANAGEMENT SUPPORT SECTION
MAIL TO: P.O. 458, PHOENIX, ARIZONA 85001-0458
500 North Third Street, Phoenix, Arizona 85004-3903
Phone (602) 417-2470 Fax (602) 417-2422

**APPLICATION FOR PERMIT TO WITHDRAW GROUNDWATER
FOR GENERAL INDUSTRIAL USE WITHIN
AN ACTIVE MANAGEMENT AREA (A.R.S. § 45-515)**

I. INSTRUCTIONS:

1. COMPLETE ALL APPROPRIATE ITEMS ON THIS APPLICATION AND SIGN IN DESIGNATED PLACE.
2. Mail to P.O. Box 458, Phoenix, Arizona 85001-0458 or deliver in person to 500 North Third Street, Phoenix, Arizona 85004-3903
3. Pursuant to A.R.S. § 45-113 the application fee is \$150.00 and the permit fee is \$50.00. The permit fee will be requested prior to issuance of permit.
4. USE EXPLANATORY SECTION ON BACK FOR CLARIFICATION.

FOR DEPARTMENT USE ONLY

Application/Permit No. _____

Filed _____

AMA _____

S/B _____ W/S _____

II. GENERAL DATA

- ☐ New Application
- ☐ Renewal of Permit No. _____
- ☐ Modification of Permit No. _____

1. Name of Applicant _____

| | | | | |
|-----------------------|------------|-------------|-----------|------------------------|
| Mailing Address _____ | City _____ | State _____ | Zip _____ | Telephone Number _____ |
|-----------------------|------------|-------------|-----------|------------------------|

2. Active Management Area: _____ Sub-basin: _____

3. Name of owner of land where groundwater will be withdrawn: _____

| | | | |
|-----------------------|------------|-------------|-----------|
| Mailing Address _____ | City _____ | State _____ | Zip _____ |
|-----------------------|------------|-------------|-----------|

4. Legal description of land where groundwater will be used: _____

5. Name of owner of land where groundwater will be used if different than No. 3: _____

| | | | |
|-----------------------|------------|-------------|-----------|
| Mailing address _____ | City _____ | State _____ | Zip _____ |
|-----------------------|------------|-------------|-----------|

6. Specific purpose for which the groundwater will be withdrawn : _____

7. Total annual volume of groundwater for which this application is being made: _____ acre feet per year
for _____ years. *SUPPORTING DOCUMENTATION MUST BE PROVIDED.*

8. What is the cost of obtaining uncommitted municipal and industrial CAP water, other surface water, or effluent of adequate quality that is available at the point where the operator's wellhead or distribution system would otherwise be?

9. Attach proof of denial of service by a city, town, or private water company if the location of the applicant's intended use is within three miles of the exterior boundaries of the service area of such city, town, or private water company. (Attach supporting documentation). This is not required for an expanded animal industry use as defined in A.R.S. § 45-402.

10. Identify the legal description of any irrigated acres of land owned or controlled by the applicant: _____

11. Identify any type 2 non-irrigation rights owned or controlled by the applicant: _____

12. Attach studies of the probable hydrologic impact on the groundwater resources which the applicant proposes to use, including evidence of the availability of a sufficient supply of groundwater of adequate quality for the intended use for the duration of the permit.

13. Groundwater to be withdrawn by means of:

A. Wells already in existence:

| <u>Registration No</u> | <u>Location</u> | <u>Depth</u> | <u>Diameter of Casing</u> | <u>Casing Type</u> |
|------------------------|-----------------|--------------|---------------------------|--------------------|
| 55-_____ | _____ | _____ | _____ | _____ |
| 55-_____ | _____ | _____ | _____ | _____ |
| 55-_____ | _____ | _____ | _____ | _____ |

B. New wells: If a new or replacement well at a new location is to be constructed, a well construction permit pursuant to A.R.S. § 45-599 must be submitted with this application. Complete and attach new well supplement, DWR Form 55-90, for each well to be constructed.

EXPLANATORY: _____

It is understood that the Permit, if granted, will be in accordance with the Groundwater Management Code, Title 45, Chapter 2. The permittee will bound by the provisions of such law and the provisions of the Permit issued.

I (we), _____ hereby swear that all information provided in this
(print name) application
is true and correct to the best of my/our knowledge and
belief.

Signature of Applicant(s) _____ Date _____